



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

November 14, 2017

Addendum No. 1

RE: **DD00193**
Nash and Edgecombe Counties

To Whom It May Concern:


Reference is made to the above-mentioned project. The following changes/additions/deletions have been made:

1. Change the completion date shown in "CONTRACT TIME AND LIQUIDATED DAMAGES" from December 1, 2017 to **March 2, 2018**.
2. Change the completion date shown in "INTERMEDIATE CONTRACT TIME NUMBER 1 AND LIQUIDATED DAMAGES" from March 2, 2017 to **December 1, 2017**.

This sheet and attachments shall be made a part of the plans and bid documents and shall be submitted with the bid. Bids submitted without the addenda and attachments will be considered non-responsive.

If there are any questions, please contact me at (252) 237-6164

Sincerely,

DocuSigned by:

BC8FE3BCFE014EA...
11/14/2016

J. Charles Cauley
Division Four Contracts and Proposals Engineer

JCC/
Attachment

